BRIAN SANDOVAL Governor

STATE OF NEVADA



LEO DROZDOFF Director

JASON KING, P.E. State Engineer

## DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES **DIVISION OF WATER RESOURCES**

901 South Stewart Street, Suite 2002 Carson City, Nevada 89701-5250 (775) 684-2800 • Fax (775) 684-2811 http://water.nv.gov

August 5, 2015

#### NOTICE OF PUBLIC WORKSHOP

Lyon County Board of Commissioners 27 S. Main St. Yerington, Nevada 89447 Certified Mail #7106 7808 0630 0060 0880

Mineral County Board of Commissioners P.O. Box 1450 Hawthorne, Nevada 89415 Certified Mail #7106 7808 0630 0060 0903

Douglas County Board of Commissioners P.O. Box 218 Minden, Nevada 89423 Certified Mail #7106 7808 0630 0060 0897

Re: Water issues within the Smith Valley and Mason Valley Hydrographic Basins

#### Ladies and Gentlemen:

The State Engineer will be holding public workshops regarding water related issues in the Smith Valley and Mason Valley Hydrographic Basins. The agenda for this workshop is enclosed.

The workshop for Smith Valley will convene promptly at 2:00 p.m., Thursday, August 27, 2015, at the Smith Valley Community Hall, 2783 Highway 208, Smith Valley, Nevada.

The workshop for Mason Valley will convene promptly at 2:00 p.m., Friday, August 28, 2015, at the Lyon County Fairgrounds, Ray Voshall Building, 100 Highway 95A East. Yerington, Nevada.

Enclosed for your information is a copy of the agenda for the two workshops. The agenda may also be viewed at http://water.nv.gov.

Re: Water issues within the Smith Valley and Mason Valley Hydrographic Basins August 5, 2015
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We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the hearing. If special arrangements for the hearing are necessary, please notify this office in writing at the above address or by calling (775) 684-2800 as soon as possible.

Sincerely,

Malcolm J. Wilson, P.E.
Malcolm J. Wilson, P.E.

Hearings Officer

## MJW/jm Enclosures

cc: Walker River Irrigation District
Jim Shaw, Federal Water Master
Jason King, E-mail
Kelvin Hickenbottom, E-mail
Susan Joseph-Taylor, E-mail
Rick Felling, E-mail
Kristen Geddes, E-mail
Cy Ryan, E-mail
Patty Kaczmarek, E-mail
Sam Monteleone, E-mail

Steve Del Soldato, E-mail Elko Branch Office, E-mail

Southern Nevada Branch Office, E-mail



# NEVADA DIVISION OF WATER RESOURCES WORKSHOP ON WATER RELATED ISSUES IN SMITH AND MASON VALLEYS

Smith Valley August 27, 2015 2:00 PM Smith Valley Community Hall Mason Valley
August 28, 2015
2:00 PM
Ray Voshall Building
Lyon County Fairgrounds

# **AGENDA**

- I. Discussion of DRI Model Results:
- II. Discussion of Underground Water Right Priorities
- III. Discussion of the State Engineers Curtailment Preferences
- IV. Discussion of Online Resources
  - a. 2015 Pumpage data
  - b. Water right information
  - c. Totalizing meter information
- V. Future Events of Interest
  - a. Draft curtailment order
  - b. Draft order hearing
  - c. Curtailment order
- VI. Discussion of Alternative Curtailment Options